

WALSH COUNTY FAIR OPEN CLASS PHOTOGRAPHY 2023

PREMIUMS OFFERED:

1st - \$3.00

2nd - \$2.00

3rd - \$1.00

1. All exhibits must be entered at the Walsh County Fair Building, on Wednesday, October 18, between Noon-6:00 pm. Please NOTE this is the only entry time for exhibits. Exhibits are judged at 9:00 am on Thursday, October 19. The Art Show Division area will be closed for viewing at this time
2. All exhibits must be picked up between 9:00 am-11:00 am, on Saturday, October 21. Premiums will be withheld on exhibits removed from the fair prior to Release Time.
3. All Art and Photography EXHIBITS MUST BE READY TO HANG. Eye screws and heavy wire hangings or other hanger appropriate for the weight of the exhibit are required. However, saw tooth hangers are not acceptable for hanging. If exhibit is not ready for hanging, exhibitor will be charged \$1.00 per hanger. Exhibits not ready for hanging are considered unfinished. Art Show Committee is not responsible for exhibits damaged due to being improperly hung.
4. All exhibits are the exhibitors' responsibility. The Walsh County Extension Office and the Walsh County Fair will not be held responsible for lost, stolen, or damaged exhibits.
5. Exhibits will be on display at the Fair Building during regular Fair hours.
6. Three (3) entries per exhibitor are allowed in each lot for the articles that will be judged. The exhibitor may also have up to 5 additional works for display and sale in art, sculpture, woodcarving, pottery and/or photography. Exhibits in the art division are limited in size to 30" x 36", depending on availability of space.
7. Exhibitors' may sell articles, but the article cannot be dismantled until the end of the Show. Each exhibitor must handle all business transactions on the sale of the article.
8. The exhibitors' age should be written on the tags for the Junior, Youth, and Pre-Youth Divisions.
9. 4-H'ers are not allowed to compete in the Open Class Art Show with the same articles they have exhibited in the 4-H divisions.
10. In all divisions, 1st, 2nd, and 3rd place ribbons may be given on merit according to the Judges' discretion. A maximum of 1 blue, red, and white ribbon may be given per Lot in the Junior and Youth Divisions. However, all Junior and Youth Division exhibitors will receive a blue, red, white or an exhibitor ribbon.
11. Premiums are not given to the Pre-School Art Division; exhibitor will receive a participation ribbon.
12. A "Division Champion" ribbon will be given in each Art and Photography Division. An Overall "Judges Choice" Sweepstake ribbon will also be given. In case of a blue ribbon tie in a Division, red and white ribbons will be counted.
13. A protest made against any entry or against any decision of the Judges' must be made in writing within 24 hours. All protests must be made to the Art Show Committee. The protest must state plainly the cause of complaint or appeal, with specific charges and facts. All questions in dispute or differences not covered by these rules shall be referred to the governing Walsh County Fair Board whose decisions shall be final.
 - 1) Final size of each photograph must be no smaller than a 5" x 7" print for the Photography Division and no larger than a 16" x 20" print.
 - 2) Exhibitors may have 3 entries per category (i.e. 3 portraits, 3 scenic, etc.)
 - 3) Prints may be cropped to improve the composition.
 - 4) Enlarging need not be the work of the exhibitor.

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- 5) White borders on prints are to be removed.
- 6) Captions, if used, are not to exceed five (5) words and are to be placed in lower left hand corner.
- 7) Matting your prints is recommended. No glass frames.
- 8) All exhibits that do not have hangers will be hung using binder clips. Art Show Committee is not responsible for exhibits damaged due to being improperly hung.

YOUTH PHOTOGRAPHY DIVISION

Exhibitors 17 years of age and under.

LOT

80. Portrait (Posed pictures of person or persons)
81. Candid (Pictures of person or persons not posed)
82. Holiday (Pictures with a holiday theme)
83. Agriculture (Pictures showcasing farm life)
84. Structures and Buildings
85. Scenic (Travel, Landscapes, Sunrise/Sunset, etc.)
86. Nature (Animals, Plants, Birds, etc.)
87. Pets
88. Still Life (A picture of an object that is not living)
89. Photo Journalism (A picture that tells a story: sports, human interest, activities, etc.)
90. Fair Pictures (Pictures that were taken at the Walsh County Fair)
91. Black and White/ Sepia
92. Computer Edited (Pictures that have been digitally enhanced)
93. You Name It (Any subject not included in the above)

ADULT PHOTOGRAPHY DIVISION

Exhibitors 18 years of age and over.

LOT

94. Portrait (Posed pictures of person or persons)
95. Candid (Pictures of person or persons not posed)
96. Holiday (Pictures with a holiday theme)
97. Agriculture (Pictures showcasing farm life)
98. Structures and Buildings
99. Scenic (Travel, Landscapes, Sunrise/Sunset, etc.)
100. Nature (Animals, Plants, Birds, etc.)
101. Pets
102. Still Life (A picture of an object that is not living)
103. Photo Journalism (A picture that tells a story: sports, human interest, activities, etc.)
104. Fair Pictures (Pictures that were taken at the Walsh County Fair)
105. Black and White/ Sepia
106. Computer Edited (Pictures that have been digitally enhanced)
107. You Name It (Any subject not included in the above)