## WALSH COUNTY FAIR OPEN CLASS GARDENING 2023

## ENTER: Noon -6:00 pm Wednesday, October 18, 2023 RELEASE OF EXHIBITS: 8:30-11:00am Saturday, October 21, 2023

## OPEN CLASS- GARDENING

1) PREMIUMS OFFERED:

 $1^{st}$  - \$3.00  $2^{nd}$  - \$2.00 3rd - \$1.00

- 2) Exhibitors are not restricted to a Walsh County address. Anyone is eligible to exhibit.
- 3) Entries must be exhibited on a plain white paper plate. No baskets, boxes, etc. will be accepted.

## LOT

- 1. One Cabbage (Show with one or two green wrapper leaves)
- 2. Six Beets (1" tops)
- 3. Six Carrots (Uniform Shape, 1" tops)
- 4. One Pumpkin (Mature)
- 5. One Squash, Summer (Not over 8" long)
- 6. One Squash, Winter (Mature)
- 7. Six Onions, Green Table (Maximum bulb diameter <sup>1</sup>/<sub>2</sub>", over all length 6"-8", remove roots)
- 8. Six Onions, White, Mature (Show with outer scales on, 1" tops, trim roots to  $\frac{3}{4}$ ")
- 9. Six Onions, Yellow, Mature (Show with outer scales on, 1" tops, trim roots to <sup>3</sup>/<sub>4</sub>")
- 10. Six Potatoes, Red (Uniform Shape)
- 11. Six Potatoes, White (Uniform Shape)
- 12. Six Potatoes, Russet (Uniform Shape)
- 13. One Watermelon (Mature)
- 14. Six Apples
- 15. Three Peppers (Uniform Shape)
- 16. Six Tomatoes (Uniform Fruits, Stems Removed)
- 17. Decorative: Three- Gourds, Small Decorative Pumpkins or Indian Corn
- 18. Miscellaneous